### West Side Operations Center Supply Building Drainage Improvements Solicitation No. CO-00729

Eric Keller P.E. Project Engineer, Operations Support

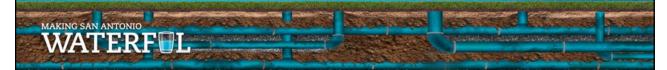
Martin Palacios, P.E. Design Engineer, Garcia Infrastructure Consultants, LLC

Thea Gonzalez Contract Administrator

Marisol V. Robles SBOP Manager



Non-Mandatory Pre-Bid Meeting March 28, 2024

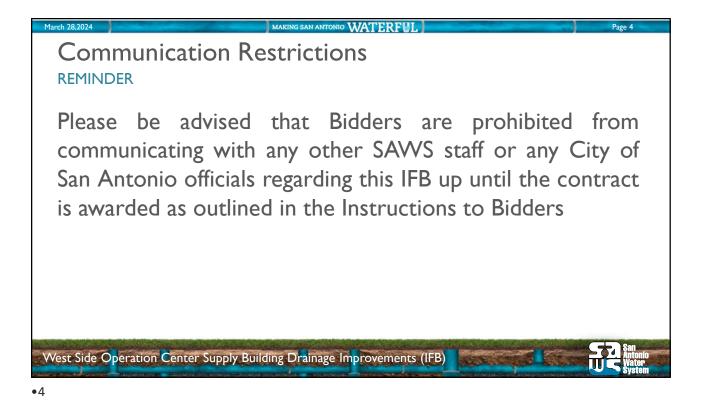


# MARTINE WATERFUL Page 2 WebEx Reminders Attendees shall: Stay muted during the entire presentation Sign-In using the chat Name, Company, Email Address Ask questions at any time during the presentation utilizing the Chat. Questions will be addressed at the end of the presentation Select "Everyone" from the drop down All formal responses to questions will be provided via an Addendum Audio only attendees may follow along on the presentation posted to the SAWS solicitation website

# **Oral Statements**

Oral statements or discussion during the pre-bid meeting today will not be binding, nor will it change or affect the terms or conditions within the Specifications of this Project. Changes, if any, will be addressed in writing only via an addendum.

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## Agenda

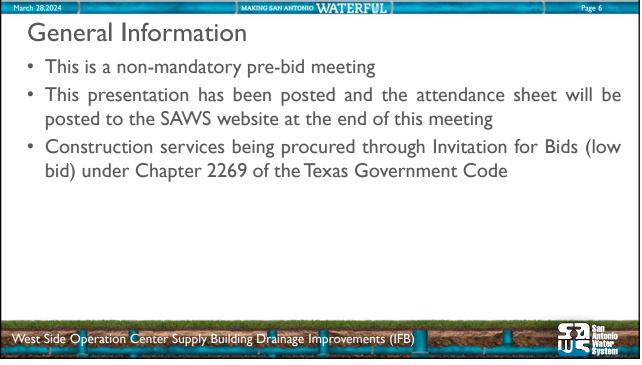
March 28,2024

- General Information
- Key Project Information
- SBOP Requirements
- Contract Solicitations Website
- Solicitation Schedule
- Contract Requirements
- Bid Packet Preparation
- Bid Opening Procedures

West Side Operation Center Supply Building Drainage Improvements (IFB)

Project Overview

- Questions
- Contact Information



# Key Project Information

Sealed bids are requested by the San Antonio Water System to provide drainage improvements for the West Side Operations Center Supply Building Drainage Improvements Project, SAWS Job No. 22-0152.

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- Estimated Budget
  - \$500,000.00
- Duration

March 28.202

- 190 Calendar Days

West Side Operation Center Supply Building Drainage Improvements (IFB)

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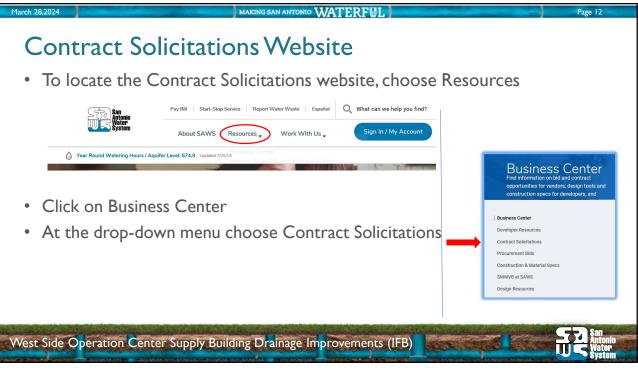
## Minimum Qualifications for SBOP recognition:

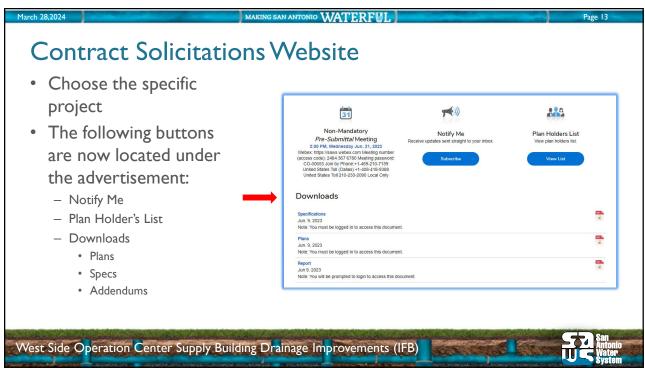
- South Central Texas Regional Certification Agency
  - Must be SBE-Certified (including MBEs and WBEs), or,
  - Certified by the Texas Historically Underutilized Business "HUB" Program
- Local Office or Local Equipment Yard
  - Bexar, Comal, Guadalupe, Hays, Kendall, Travis, and Williamson counties

West Side Operation Center Supply Building Drainage Improvements (IFB)

### MAKING SAN ANTONIO WATERFUI March 28.2024 Page 10 Good Faith Effort Plan (GFEP) FAQs Q: Is the 14% SBOP goal mandatory? A: No, but we ask prime contractors to do their best with good faith outreach efforts. If the goal is not met, proof of outreach efforts is required with the submittal. Q:What if I am having trouble finding SMWB-certified subcontractors? A: The SCTRCA has a search portal at www.sctrca.org. Please include SAWS-specific parameters in your search. Contact Senior SBOP Specialist Susan Rodriquez at Susan.Rodriguez@saws.org if assistance is needed. Q:What if my business is SMWB-certified? Do I need to find SMWB-certified subs? • A: If your firm is SMWB-certified, you will most likely meet the goal. However, the GFEP is a required document, and a good faith outreach effort is still necessary. Q: Do I need to include all my subcontractors in the GFEP or just those that qualify towards the SBOP goal? A: All subcontractors need to be included in the GFEP, including non-SMWBs. Q:What if I have questions about the GFEP? • A: Please contact the Senior SBOP Specialist Susan Rodriguez at Susan.Rodriguez@saws.org. GFEP questions can be asked at any time before the submittal is due. West Side Operation Center Supply Building Drainage Improvements (IFB)









| 28,2024                              | MAKING SAN ANTONIO WATERFUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Page 15                |
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| MILESTONE                            | DATE / TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
| Questions Due                        | April 3, 2024, at 4:00 PM (CDT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| Answers/Addendum Posted              | April 10, 2024, at 4:00 PM (CDT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| FTP Request Deadline                 | April 18, 2024, at 10:00 AM (CDT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
| Bids Due                             | April 19, 2024, at 10:00 AM (CDT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
| Board Award                          | June 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
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| t Side Operation Center Supply Build | ling Drainage Improvements (IFB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | San<br>Antoni<br>Water |
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# Contract Requirements

Prevailing Wage Rate and Labor Standards – Section 2.10 of the General Conditions

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- Certified payroll to be submitted on weekly basis including weeks in which work is not performed by noting as such (Be familiar with SAWS Holidays)
- Wage decisions are included within the specifications
- Contractors (and their subcontractors) shall utilize LCP Tracker
  - Site visits by SAWS staff are random and unannounced
  - Interviews will be conducted and will be private & confidential
  - Payroll records are subject to review
  - All apprenticeship programs will need to be approved by Department of Labor prior to starting
  - The Prime Contractor is responsible for sub-contractor payroll
  - Late payrolls may delay contractor payments, as well as release of retainage

West Side Operation Center Supply Building Drainage Improvements (IFB)

•16

March 28.2024

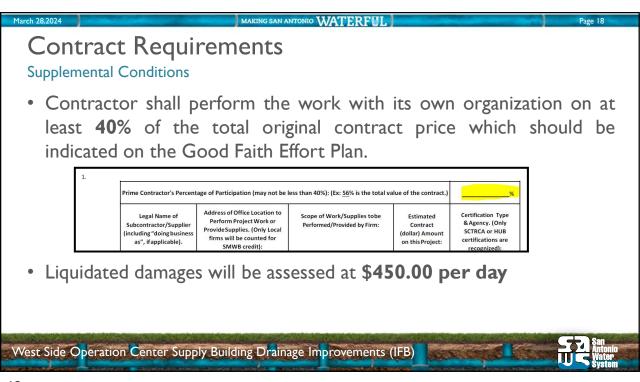
### MAKING SAN ANTONIO WATERFUL **Contract Requirements**

- Insurance requirements are found in Section 5.7 of the GCs
  - Construction with Excess Liability of \$2M
  - Pollution Liability
- Contractor's insurance must be compliant on all other SAWS projects
- SAWS will request insurance certificate prior to Board award to ensure insurance compliance and to assist in expediting execution of the contract
- Contractor must ensure insurance is compliant for the duration of the contract

West Side Operation Center Supply Building Drainage Improvements (IFB)

•17

March 28.2024



# Mutch 20202 WAXING SAME ANTRONG WATTERFUL Page 19 Bid Packet Preparation Utilize the Bid Packet Checklist within the specifications which identifies: Items due with the bid List of Bid Items Signed Bid Proposal Signature page, Acknowledgement of all Addendums and Executive Order Bid Packet Checklist Signed Proposal Certification Bid Bond\* Good Faith Effort Plan

### March 28.2024 MAKING SAN ANTONIO WATERFUL Page 20 **Bid Packet Preparation** Apparent Low Bidder • Notified by SAWS within 24 hours of Bid Opening to provide the following: Conflict of Interest Questionnaire - Form CIQ • Proof of Insurability (Letter from Insurer or Sample Certificate of Insurance) Company Information Packet Statement regarding ability to complete the project • • W-9 • Statement of Bidder's Experience **Detailed Baseline Schedule** • \* And, if bid was submitted electronically without a Bid Bond: - Cashier's Check or Certified Check West Side Operation Center Supply Building Drainage Improvements (IFB)

# Bid Packet Preparation

- Utilize the Bid Packet Checklist within the specifications
- Double check all mathematical calculations and verify all extensions

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- Addendums are acknowledged on the Bid Proposal
  - Check the SAWS website regularly for addendum postings
  - It is possible to have multiple addendums
  - Known changes for addendums:
    - Questions and Answers

West Side Operation Center Supply Building Drainage Improvements (IFB)

•21

March 28.2024

# Bid Packet Preparation Statement of Bidders Experience Bidder shall ensure that the three (3) contracts submitted on the Statement of Bidder's Experience forms: <u>A-1</u> is completed by the Prime Contractor and completed between 2017 and 2023: Demonstrates a completion of civil site improvements that may include the installation of asphalt paving, concrete paving, sidewalks, and drainage/storm sewer pipe A-2 is completed by the Prime Contractor and completed between 2017 and 2023 Demonstrates completion of civil site improvements that may include the installation of asphalt paving, concrete paving, sidewalks, and drainage/storm sewer pipe. A-2 is completed by the Prime Contractor and completed between 2017 and 2023 Demonstrates completion of civil site improvements that may include the installation of asphalt paving, concrete paving, sidewalks, and drainage/storm sewer pipe. Cannot be the same as ContractA-I A-3 is completed by the Prime or Sub and completed between 2017 and 2023

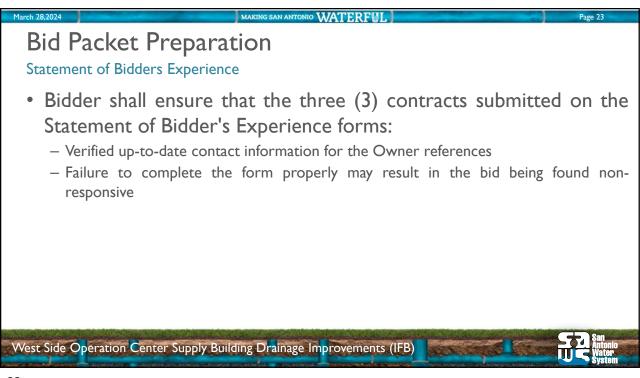
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- Demonstrates completion of civil site improvements that may include the installation of asphalt paving, concrete paving, sidewalks, and drainage/storm sewer pipe.
- Cannot be the same as Contract A-1 or Contract A-2

West Side Operation Center Supply Building Drainage Improvements (IFB)

•22

March 28,2024



# **Bid Opening Procedures**

• SAWS has implemented the following procedures for the submission of bids.

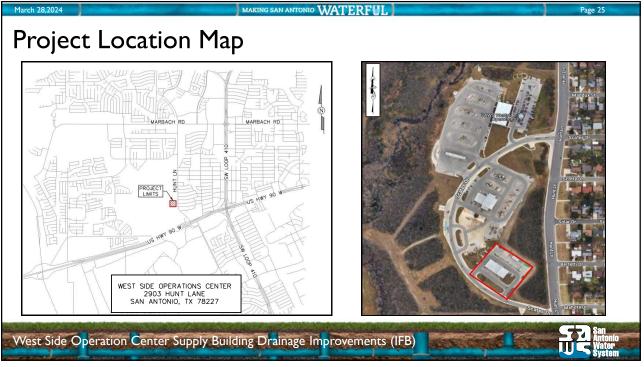
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- Bids will be received either Electronically or through Sealed bids.
- Electronic bids will be received via the secure SAWS FTP site.
- Sealed bids will be received by Contract Administration, 2800 U.S. Hwy 281 North, Tower II, Customer Center Building, <u>via a black drop box located on</u> <u>the left wall when walking through the first set of double glass doors</u> of the main Tower II entry on the north side of the building.
- If bids will be delivered in person, Bidders should allow sufficient travel time.
- Late bids will not be accepted and will be returned and not opened.

West Side Operation Center Supply Building Drainage Improvements (IFB)

•24

March 28.202







# Project Overview

• Remove and replace existing flatwork, asphalt pavement, and concrete pavement.

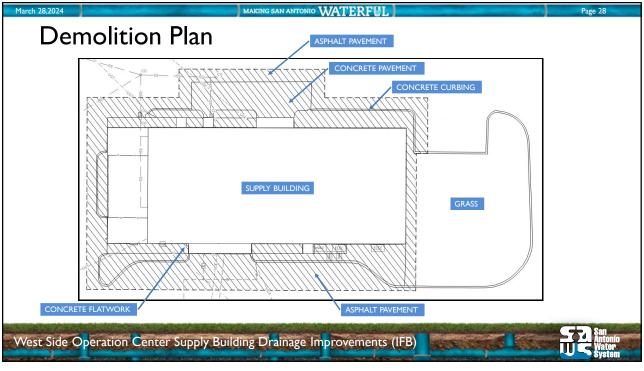
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- Add additional concrete flatwork to cover unpaved areas.
- Install sidewalk drains.
- Reconfigure downspouts to drain into sidewalk drains.
- Install new bollards.
- Install area drains and concrete swale to drain asphalt pavement.

West Side Operation Center Supply Building Drainage Improvements (IFB)

•27

March 28.2024

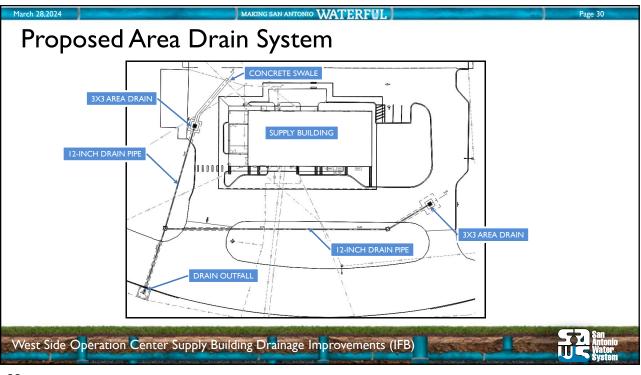








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# **Project Details**

• Supply Building will be operational during construction. Contractor will need to coordinate work with SAWS Supply Building Staff.

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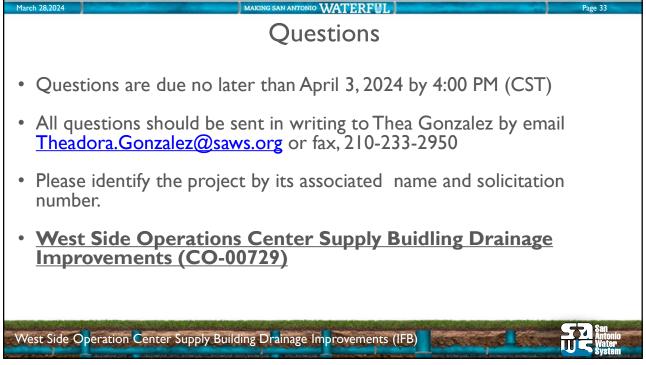
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- Plans include measures to prevent drying out of soils after removal of flatwork and asphalt. Need to limit time that subsoils are exposed.
- Stoops (monolithic with building foundation) to remain.
- Phasing: Maintain access to warehouse area thru north overhead door.
- Four bollards to remain to be re-painted to match new bollards.
- One downspout to be relocated.
- Downspouts to be repainted to match building wall.

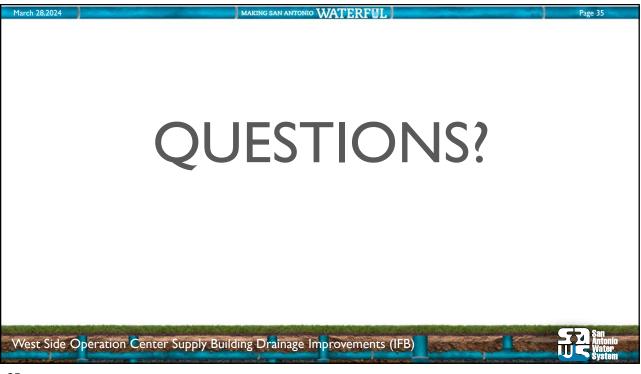
West Side Operation Center Supply Building Drainage Improvements (IFB)



•32



| Arch 28,2024 MAKING SAN ANTONIO WATERFUL Page 34 Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title                                                                                                          | Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Email address                                                                                                    |
| Thea Gonzalez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Contract Administrator                                                                                         | 210-233-3385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Theadora.Gonzalez@saws.org                                                                                       |
| Marisol Robles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SBOP Manager                                                                                                   | 210-233-3420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Marisol.robles@saws.org                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
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